

***** AGENDA *****

CITY/COUNTY TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, August 18, 2009, 1:30 PM
MMOB, Plaza Level Conference Room, 300 W. Washington Street

1. Call to Order:

City TRC Members:

Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration -
(Development Planning Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)

County TRC Members:

Planning Division
Building Construction Plan Review
Community Services
Fire Marshal
Stormwater Management
Environmental Health Division

2. County TRC Minutes:

- **Approval of minutes of July 21, 2009 Meeting.**

3. County Business Agenda:

| ITEM | TYPE OF APR |
|--|---------------------------|
| A. Rolling Woods Subdivision (#1993-60) (revised): Located on the west side of Brown Summit Road approximately 2,500 feet north of Summit Avenue in Monroe Township. This master sketch consists of 72 proposed lots and proposed right-of-way for a total of approximately 72.19 acres. Zoned RS-30. (Joseph G. Stutts, PLLC.) Waiver requested for Article 5-13.3(J) Cul-de-sac Maximum Length. | MASTER SKETCH CASE |
| B. GWWJR, LLC (#09-08-GCPL-03318). Located on the north side of NC Highway 62 East, approximately 1500 feet east of Johns Pointe Court, in Greene Township. This plat consists of two (2) lots for a total of approximately 10.989 acres. Zoned AG. Requested zoning: RS-40. (Jerry C. Callicutt) Waiver requested for Article 5-13.2(F) Lots on Thoroughfares. | S/D |

4. WSSA Projects: None

5. City and/or County Sketch Plans: None

6. City Consent Agenda:

- **Truck Display for Mack Trucks (2009-1139) – 7825 National Service Rd. - For Civil Design**

7. City Business Agenda:

| ITEM | TYPE OF APR | CONDITIONS & MODIFICATIONS |
|---|--------------------|---|
| A. NCA&T General Academic Classroom Building (2008-2009) – N. Benbow Rd – For NCA&T – 81,428 sq. ft., .53 ac. - By Land Stewart Engineering - Presented by Nicole Ward | Site | |
| B. Pisgah Church Road Facility Classrooms and Parking (2009-1042) – Pisgah Church Rd. – For Guilford County Board of Education – 2,592 sq, ft., 6.66 ac., - By Hugh Creed - Presented by Nicole Ward | Site | Stormwater Transportation Planning |

| | | |
|--|-------------|--|
| C. O.L Hairston Family Enrichment Center Shiloh Baptist Church Phase 1 (2009-0534) – 1210 S Eugene St – For Shiloh Baptist Church – 5520 sq. ft., 3.04 ac. | Site | |
|--|-------------|--|

8. **Discussion Items:**

9. **Adjournment:**